

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

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IN WITNESS WHEREOF the undersigned on this 20th day of MAY, 1974, has set his hand and seal as Field Office ACTING CHIEF, LOAN MGT. & PROP. DISP. BR., FHA Field Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

JAMES T. LYNN

Signed, sealed and delivered in the presence of: Secretary of Housing and Urban Development

By: Federal Housing Commissioner

Grace S. Moore
GRACE S. MOORE

James L. Gray (SEAL)
JAMES L. GRAY

Rosanne S. Miller
ROSANNE S. MILLER

Field Office ACTING CHIEF, LOAN MGT. & PROP. DISP. BR. , FHA Field Office, Columbia, South Carolina

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

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Personally appeared before me GRACE S. MOORE and made oath that he saw the within named JAMES L. GRAY who is personally well known to him and known to him to be the duly appointed Field Office ACTING CHIEF, LOAN MGT. & PROP. DISP. BRANCH, FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date of MAY 20, 1974, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, sign, seal and as his act and deed as Field Office ACTING CHIEF, LOAN MGT. & PROP. DISP. BRANCH, for and on behalf of JAMES T. LYNN, Secretary of Housing and Urban Development, deliver the within deed, and that deponent, with ROSANNE S. MILLER witnessed the execution thereof.

Grace S. Moore
GRACE S. MOORE
20th day of MAY,

Sworn to and subscribed before me this 19 74 .

Notary Public for South Carolina
My Commission Expires 6/16/79.

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